



NEW TO THE BULLETIN:

We have added our Mass readings and songs to the bulletin—See pages 6 & 7. This will help you to participate in the Mass. Please join us.

Our Lady of Lourdes Sunday Mass can be viewed Saturday 5 pm—or anytime after this—every week. Please go to our website LOURDESWESTORANGE.ORG. For an archive of previous Sundays, click on “Lourdes You Tube”.



Dear Brothers and Sisters of Our Lady of Lourdes,

I write a reflection on the events of civil unrest, set off by the recent death of George Floyd in police custody in Minneapolis.

Section 1. “In God’s Image” by Archbishop Harry Flynn, Archbishop of Saint Paul-Minneapolis, 1995-2008

In 2003, in Minneapolis-St. Paul, Archbishop Harry Flynn published “In God’s Image” a letter about what it means to resist or reject the idea of being made in God’s image – writing on the subject of racism.

“Racism is a form of xenophobia, a fear or dislike of those who are different from us. Each of us has some element of this fear within our hearts. In my own experience, I remember an incident on my sixth birthday. My mother said I could invite the members of my grade school class, and I replied that I would like to, but one of the girls in my class was African American, and I said that I didn’t think I wanted to invite her. Fine, said my mother, you don’t have to invite her, but if you don’t, then you won’t have a birthday party. I still have a vivid memory of that birthday party and of my mother warmly greeting the young African American girl as she came up the sidewalk to attend the party. That single act made a very deep impression on me. In an instant, my mother dissolved some of the xenophobia that had been in my heart.”

Section 2. Our Lady of Lourdes Parish, West Orange, Who We Are

Our community – the township of West Orange – and the parish of Our Lady of Lourdes is made of people of every race, income level, socioeconomic background and education level.

Our goal is NOT to be “color blind” ... We would

not want to be blind to differences or diversity. That is, we recognize differences between women and men. We are not blind to such differences.

Our goal is not to tolerate the differences or over-compensate for the differences between any 2 individuals, but rather to lose the fear and hatred that may be associated with the differences.

On Sunday June 7, we celebrated Trinity Sunday, to recall God as three persons with one divine nature.

In a parallel fashion, we recognize that we are the Body of Christ – the Church – sharing not only in that one divine nature through grace, but also through a shared humanity, a shared human nature.

Section 3. Tragic Death of George Floyd and Human Dignity

The death of George Floyd while in police custody in Minneapolis has sparked deep outrage across the country. And, we might say, it also shows that in the police officers who were sworn to protect the public, to protect George Floyd himself there was a rejection of this sense of a shared nature.

The reason all of us believe in human dignity is not simply to uphold the law or to avoid punishment or even to provide comfort. Those are the effects or results of human dignity. The cause of human dignity is a recognition that we have a shared nature.

That’s what the mother of Archbishop Flynn taught her son, in teaching him to invite all his classmates to his birthday party.

Section 4. Example of Anthony Ray Hinton

In 2015, Anthony Ray Hinton was released from an Alabama state prison, released from death row 28 years after a wrongful conviction, written in his book called *The Sun Does Shine*. It is a beautiful autobiography of his perseverance, his dignity, and his triumph. Anthony was completely exonerated.

While Anthony did not die at the hands of the police, we could certainly say that, after 28 years on death row for a crime he did not commit and a justice system and prosecutor that refused to accept evidence and really disowned him because he is African American, his life had been taken from him.

Anthony, however, chooses not to live as a victim. He is a free man today, not just because the Supreme Court of the United States unanimously 9-0 ruled in his favor, and because he is no longer behind bars, Anthony is a free man because he has embraced mercy as part of the journey toward justice.

(Continued on Page 4)



A MASS will be offered for the following Mass Intentions this week.
Mass will not be offered in church.



SATURDAY 13 JUNE

8:30 am Deceased Members of the Pflug & Napolitano Families
5:30 pm Robert & Bernice Shiel

SUNDAY 14 JUNE

7:30 am People of the Parish
9:30 am Joseph Catalano & Michael Chiamonte
11:30 am Jaroslav & Rose Konvalinka

MONDAY 15 JUNE

8:30 am Leo Acevedo (2nd Ann.)

TUESDAY 16 JUNE

8:30 am Ray & Millie Cassidy

WEDNESDAY 17 JUNE

8:30 pm Joseph Gruszczynski

THURSDAY 18 JUNE

8:30 am Ann Forbes

FRIDAY 19 JUNE

8:30 am Ita McCutcheon

SATURDAY 20 JUNE

8:30 am Louise Manzella

5:30 pm Kathy Buonopane

SUNDAY 21 JUNE

7:30 am People of the Parish
9:30 am Carmen Napolitano & George Pflug
11:30 am Luigi & Vincenza Russo



Feast of Corpus Christi



Daphne Brown
Catherine Gascoyne
Nicholas Larusso
Ramon Marmol
Mary McGuines
Matthew McHugh

Dolores Otero
Mark Quarno
Gregory Roxborough
Mary Lou Ruppel
Pat Schoeler
Katerina Zachos

PRAYER Requests

If you wish to have a friend or loved one prayed for, please call the rectory at 973.325.0110.

CHURCH CALENDAR



SUNDAY 14 JUNE

CORPUS CHRISTI SUNDAY



7—10:00 am Private Prayer in church
9—10:00 am Confession Hour (Family/Cry Room)
8:30 am Virtual Morning Prayer with Fr. Jim Ferry via Zoom video and audio. (See our website: lourdeswestorange.org for details).
7:00 am KOC Pancake Breakfast (CANCELED)
10:30 am Children's Choir Practice (CANCELED)
Video of Lourdes West Orange weekly Sunday Mass will be posted Saturday at 5 pm on our website: lourdeswestorange.org.

MONDAY 15 JUNE

6:30 pm Virtual Town Hall Meeting (See our website: lourdeswestorange.org for details).

TUESDAY 16 JUNE

7—8:00 pm Confession Hour (Family/Cry Room)

THURSDAY 18 JUNE

10:00 am Deadline for News & Announcements for June 28th bulletin email: lourdesbulletin@aol.com.

1:00 pm Virtual "Pray the Rosary/Divine Mercy via Zoom video & audio. (See our website: lourdeswestorange.org for details).

6:00 pm Choir Practice (CANCELED)
7:00 pm Christian Book Club (CANCELED)

FRIDAY 19 JUNE

SACRED HEART OF JESUS

6:30—7:30 pm Virtual "Eucharistic Adoration", via Zoom video & audio (See our website: lourdeswestorange.org for details)

SATURDAY 20 JUNE

4:30 pm Virtual Evening Prayer with Fr. Jim Ferry via Zoom video & audio. (See our website: lourdeswestorange.org for details).

6:30 pm PARISH PICNIC (CANCELED)

SUNDAY 21 JUNE

FATHER'S DAY

7—10:00 am Private Prayer in church
9—10:00 am Confession Hour (Family/Cry Room)
8:30 am Virtual Morning Prayer with Fr. Jim Ferry via Zoom video and audio. (See our website: lourdeswestorange.org for details).

WEEKEND MINISTRY SCHEDULE

JUNE 20—JUNE 21, 2020

Mass	Lector	Eucharistic Ministers	Altar Servers
5:30 pm			
7:30 am			
9:30 am			
11:30 am			

PASTOR COLUMN Continued from Page 2

Section 5. Justice and Mercy

Now, you and I often think of mercy and justice as 2 different and opposing realities. But, in God, mercy and justice can be one and the same. And, in fact, when we are children, when we live the simplicity of childlike attitude to God, we can see mercy and justice as the same.

Here is an example - consider a small child in your care does something willful and disobedient. Children are capable of this from a very young age, right?

But, parents - loving parents - are also capable of intervening to teach the child simultaneously both that something is wrong and that that wrong can be forgiven.

That's mercy and justice simultaneously, in real time.

That's what I suggest we pray for right now, in the United States, in Minneapolis, everywhere: justice and mercy.

Section 6. Friendship through Justice and Mercy

When Anthony Hinton was on death row, he met a fellow prisoner: Henry Hays. Henry had also received a death sentence for homicide, not just any homicide. Henry was a Ku Klux Klan member and had taken the life of a young black man. Henry had been raised in a KKK family. But in prison, Henry changes. Henry repents and tells this to Anthony, admitting that he realizes everything he learned about superiority and inequality was a lie.

In prison and on death row together, Henry and Anthony became true friends. One day, Henry's parents were visiting and Henry introduces his friend - Anthony - to his mother and father. One of them smiled faintly. The other refused to shake his hand. It was not a perfect moment.

When someone asked Anthony what happened, what was that all about, Anthony simply said: "progress"

In 1997, Henry was put to death, executed. It was the first time in 85 years that a white man had been executed for the killing of a black man and Henry's death was a significant moment outside the prison walls, in the outside world. But in Anthony's world, it was just the death of a friend.

Friendship is progress. Justice is progress. Mercy is progress.

Knowing that we all share one nature - human nature - that we are all made in the image of the Trinity of God is progress, in the name of the + Father, & of the Son, & of the Holy Spirit Amen.

In Christ's Peace,
Father Jim Ferry



Prayer Not Cancelled

Dear Family and Friends of Lourdes:

I miss you and know that we all miss seeing each other at church on Sundays. To keep a connection with both our Lord and each other, I share with you these reminders:

VIRTUAL / SPIRITUAL EVENTS Whether you are on the on-the-phone or on your tablet/computer or laptop, we can gather and pray together as we shelter in place at home. You can access these events either by Zoom video conference or by telephone. See last page of the bulletin for the schedule or call 973.325.0110 to be added to the e-mail list. Or, email: Father Jim Ferry, FERRYJAM2@AOL.COM.

VIDEO OF MASS (LOURDES) You can now watch Our Lady of Lourdes Sunday Mass online, through the link on website (see "website address" below). This is posted by 5 pm Saturday and available for you to watch anytime.

RE-OPENING OF CHURCH (Phase 1) Archbishop of Newark, Cardinal Tobin, has given permission for churches to be open as part of Phase 1 in the re-opening of parish life. All are advised to follow State of New Jersey directives for safe distancing and use of masks. Our parish will gradually open, in the month of May, with hours for the Sacrament of Reconciliation (Confession):

__ SUNDAY June 14, 9 - 10 am (Confession hours only)

__ TUESDAY June 16, evening 7—8 pm (Confession hours only)

On **SUNDAY June 14 morning** - we are open for private prayer in church from 7 - 10 am, with confessions at 9 - 10 am. (Please see instructions on the website under "Church & Confession Hours". Confessions will be heard in the cry room.)

Please note:

ENTRANCE DOOR: Please use "Gift Shop" door near driveway and parking area. **EXIT DOOR:** Use "Bus Stop" or Mississippi Avenue door. (All doors are available as emergency exits. Use of specific doors helps us in cleaning).

SEATING: Sit in pews marked and intentionally "distanced" "FOR PRAYER". Do not sit in the other pews.

For the month of June, hours for prayer and confession are to be determined. Please check website or call.

In Christ's Peace,
Father Jim Ferry

WEBSITE ADDRESS: LOURDESWESTORANGE.ORG

TELEPHONE: 973.325.0110

 <p>(v.08) Date: June 14, 2020 From: Father Jim Ferry</p>	<p>Church & Confession Hours, <u>Phase 1</u> Our Lady of Lourdes Church One Eagle Rock Avenue, West Orange, NJ 07052 973.325.0110 LOURDESWESTORAGE.ORG</p>
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Archbishop of Newark, Cardinal Tobin, has given permission for churches to be open as part of **Phase 1** in the re-opening of parish life. All are advised to follow State of New Jersey directives for safe distancing and use of masks. Our parish will **gradually** open, in the month of May and June, as follows:

- __ **Sunday June 14, morning 7 am – 10 am** (*Confession from 9 – 10 am*)
- __ **TUESDAY June 16, evening 7 – 8 pm** (*Confession hours only*)
- __ **Sunday June 21 morning 7 am – 10 am** (*Confession from 9 – 10 am*)

For more Confession hours, call 973.325.0110. Father Jim Ferry will gladly meet you at a time you can arrange. The purpose of Phase 1 is to allow only for private prayer and confession. Phase 1 will continue in June with further hours to be announced. *The date for Phases 2 and 3 will be announced. Consideration will be given to state and local authorities.*

State of New Jersey Directives

In church, it is required that you bring and wear a MASK. Please maintain SOCIAL DISTANCE of 6 feet from others. Conversation outside the building is permitted with proper distancing. *Rest rooms will be locked and unavailable.*

For more information, please visit the parish and/or archdiocesan websites:

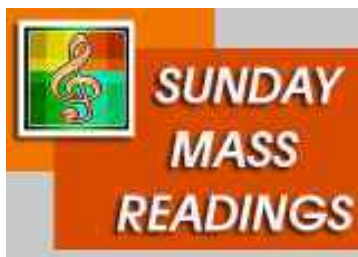
LOURDESWESTORAGE.ORG

http://www.lourdeswestorange.org/images/pdf/phase_church_hours_web_.pdf

RCAN.ORG

<https://www.rcan.org/archdiocese-newark-announces-phased-reopening-churches>

Father Jim Ferry, Pastor 973.325.0110, FERRYJAM2@AOL.COM



AVAILABLE VIA <http://www.usccb.org/>,
Look for "Daily Readings" Calendar

June 14, 2020
CORPUS CHRISTI SUNDAY

First Reading: Deuteronomy 8:2-3, 14b-16a Moses said to the people: Remember how for forty years now the Lord, your God, has directed all your journeying in the desert, so as to test you by affliction and find out whether or not it was your intention to keep his commandments. He therefore let you be afflicted with hunger, and then fed you with manna, a food unknown to you and your fathers, in order to show you that not by bread alone does one live, but by every work that comes forth from the mouth of the Lords. "Do not forget the Lord, your Gpd, who brought you out of the land of Egypt, that place of slavery, who guided you through the vast and terrible desert with its seraph serpents and scorpions, its parched and waterless ground, who brought forth water for you from the flinty rock a food unknown to your fathers."

Responsorial Psalm 147:12-13, 14-15,19-20 (12)



Praise the Lord, Je - ru - sa - lem. _ Praise the Lord, Je - ru - sa - lem.

Glorify the Lord, O Jerusalem:
Praise your God, O Zion.
For he has strengthened the bars
Of your gates;
He has blessed your children within you. [R]

He has proclaimed his word to Jacob,
his statutes and his ordinances to Israel.
He has not done thus for any other nation;
his ordinances he has not made known
to them. [R] Alleluia

He has granted peace in your borders;
with the best of wheat he fills you.
He sends forth his command to the earth;
swiftly runs his word! [R]

Second Reading: 1 Corinthians 10:16-17 Brothers and sisters: The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? Because the loaf of bread is one, we, though many, are one body for we all partake of the one loaf.

Gospel: John 6:51-58 Jesus said to the Jewish crowds: "I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world." The Jews quarreled among themselves, saying, "How can this man give us his flesh to eat?" Jesus said to them, "Amen, amen, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you. Whoever eats my flesh and drinks my blood has eternal live, and I will raise him on the last day. For my flesh is true food, and my blood is true drink. Whoever eats my flesh and drinks my blood remains in me and I in him. Just s the living Father sent me and I have life because of the Father, so also the one who feeds on me will have life because of me. This is the bread that came down from heaven. Unlike your ancestors who ate and still died, whoever eats this bread will live forever."



Entrance Hymn

I Am the Bread of Life

Verses

1. I am the Bread of life. You who
 2. The bread that I will give eat of the
 3. Un - less you eat of the
 4. I am the Res - ur - rec - tion, that
 5. Yes, Lord, we be - lieve that

come to me shall not the hun - ger, and who be -
 flesh for the life of the world, and if you
 flesh of the Son of the Man, and
 I am the life. If you be -
 you are the Christ, the

lieve in me shall not thirst. No one can come to
 eat of this bread, you shall live for
 drink of his blood, and drink of his
 live in me, e - ven though you
 Son of God, Who has

me - er, un - less the Fa - ther beck - ons,
 ev - er, you you shall live for ev - er,
 blood, not have life with in you.
 die, in you shall live for ev - er,
 come in to the world.

And I will raise you up, and I will
 raise you up, and I will raise you
 up on the last day.

Tout: John 6 and 11, Suzanne Tordas, RSM, h.1927, G. by arr. rev. by Ronald F. Krumm, h.1946.
 Tune: BREAD OF LIFE, Irregular with refrain, Suzanne Tordas, RSM, h.1927
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Offertory Hymn

Your Only Son (Lamb of God)

Twila Paris

1. Your on - ly Son, no sin to hide, but you have
 2. Your gift of love they cru - ci - fied, they laughed and
 3. I was so lost I should have died, but you have

sent him from your side to walk up - on this guilt - y
 scorned him as he died; the hum - ble King they named a
 brought me to your side to be led by your staff and

sod, and to be - come the Lamb of God,
 fraud, and sac - ri - ficed the Lamb of God,
 rod, and to be called a lamb of God.

Refrain

O Lamb of God, sweet Lamb of God; I love the
 ho - ly Lamb of God. O wash me in his pre - cious
 blood. My Je - sus Christ, the Lamb of God.

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Communion Hymn

Above All

Lenny LeBlanc and Paul Baloche

1. A - bove all pow - ers, a - bove all kings,
 2. A - bove all king - doms, a - bove all thrones,
 a - bove all na - ture and all cre - at - ed things,
 a - bove all won - ders the world has ev - er known,
 a - bove all wis - dom and all the ways of man,
 a - bove all wealth and trea - sures of the earth,
 you were here be - fore the world be - gan.

to Verse 2) 2, 3
 there's no way to mea - sure what you're worth.

Refrain

Cru - ci - fied, laid be - hind the stone, you lived to die,
 re - ject - ed and a - lone. Like a rose
 tram - pled on the ground you took the fall,
 and thought of me a - bove all.

Recessional Hymn

Alleluia! Sing to Jesus!

1. Al - le - lu - ia! Sing to Je - sus! His the
 2. Al - le - lu - ia! Not as or - phans we
 3. Al - le - lu - ia! Bread of an - gels, Here we
 4. Al - le - lu - ia! King e - ter - nal, You on the

scep - ter, his the throne, Al - le - lu - ia! His the
 left in sor - row now; Al - le - lu - ia! He is
 earth our food, our stay! Al - le - lu - ia! Here the
 Lord of lords we own; Al - le - lu - ia! Born of

tri - umph, His the vic - to - ry a - lone,
 near us; Faith he - lies, nor ques - tions how,
 sin - ful Flee to you from day to day,
 Mar - y, Earth your foot - stool, heav'n your throne.

Hark! The songs of peace - ful Zi - on Thun - der
 Though the loud re - ceived him When he
 In - ter - ces - sor, friend of sin - ners, Earth's re -
 You with in the veil have en - tered, Robed in

like a might - y flood; Je - sus out of ev - ry
 for - ty days; I am, Shall our hearts for - get his
 deem - er, plead for me; Where the songs of all the
 flesh, our great high priest; Here on earth both priest and

na - tion Has re - deemed us by his blood,
 prom - ise; I am, with you ev - er - more,
 sin - less Sweep a - cross the crys - tal sea,
 vic - tim In the eu - cha - ris - tic feast.

Tout: Revelation 5:9; William C. Oke, 1837-1898
 Tune: HYPERION, G. F. D. Rowland H. Prebost, 1811-1887

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