



**NEW TO THE BULLETIN:**

We have added our Mass readings and songs to the bulletin—See pages 6 & 7. This will help you to participate in the Mass. Please join us.

Our Lady of Lourdes Sunday Mass can be viewed Saturday 5 pm—or anytime after this—every week. Please go to our website [LOURDESWESTORANGE.ORG](http://LOURDESWESTORANGE.ORG). For an archive of previous Sundays, click on “Lourdes You Tube”.



Dear Brothers and Sisters of Our Lady of Lourdes, I share with you this reflection on saints and the spiritual life, based on the Rule of Saint Benedict whose feast day is July 11. Guiding principles for the sisters and brothers of the Benedictine order are included in the rule. These same principles can apply to our spiritual life.

**Source:** <http://www.benedictfriend.org/the-rule.html> (Excerpt)

The Rule of St. Benedict is a timeless document - in so many ways as fresh and relevant as it was when it was written almost fifteen hundred years ago. Although written for monastics, many of the issues addressed in the Rule can be applied to life in the world outside the monastic community. The qualities which make up a valued life - humility, patience, simplicity, solitude, caring for others, and living in community - concern everyone. These specifics of the Rule, and the framework it provides, have great meaning for people who are seeking to live out their faith in the world today.

The Rule offers people a plan for living a balanced, simple, and prayerful life.

The Rule of Benedict (RB) constitutes a basic guide for living the Christian life and continues to be followed by every Benedictine monastery and convent in the world today. Just the idea that a guide for living could not only last 1500 years, but continue to be followed

by thousands of people makes its study valuable for monks and nuns as well as laypeople.

**The Vows**

In the Rule, Benedict tells his monks and nuns that a balance of prayer, work, study, and leisure (renewal) is their way, that the Divine Office is their work (opus dei), and the vows of stability, conversion, and obedience are their commitments. These vows have much to say to those of us not living in a monastery or convent:

**Stability**

Stability refers to the importance of community and commitment in life. For a monk or nun it refers directly to a commitment to the monastery where they will live for the rest of their life. While we all may not be a member of a monastic order, we can make our vow of stability to our families, to our faith communities, to our local and global communities, and to our fellow pilgrims along the journey of faith. The vow of stability also speaks to our current environmental crisis—for when we remain committed to the earth we learn how to be good stewards of that which God has given us.

**Conversion**

Conversion is not confined to a one time experience. To a monk or nun, conversion of life reminds them that everything they do is from, for, and with God and that God converts us continually. The vow tells the monastic they are to acknowledge that conversion and be open to it. For those of us not in the monastery conversion is an ongoing process as well, one that helps us walk continually in the presence of God. In order to open our ears to God’s voice and our eyes to God’s presence among us, Benedict tells us we must keep our hearts and our minds open to the ways that God is moving us. When we block the transformation that God is working within us, then we are not living into the Benedictine Way. An open heart is one that allows balanced practices of prayer, work, study, hospitality, and renewal to illuminate the ways that God is working within us and within the world.

**(Continued on Page 4)**

OUR LADY OF LOURDES CHURCH - JULY 19, 2020



Masses will be offered for the following intentions in church commencing June 22 thru 25; 5:30 pm Mass on June 27 & all Masses on June 28.

Private Masses will be held for the 8:30 am Masses on Friday & Saturday.



**SATURDAY 18 JULY**

8:30 am John Edward Thomas  
5:30 pm William Ollenschleger

**SUNDAY 19 JULY**

7:30 am People of the Parish  
9:30 am Luigi Russo  
11:30 am John Gaeta

**MONDAY 20 JULY**

8:30 am Maria Matias

**TUESDAY 21 JULY**

8:30 am Margaret Rose Victor

**WEDNESDAY 22 JULY**

8:30 pm Frances Lanfrank

**THURSDAY 23 JULY**

8:30 am John Paxton

**FRIDAY 24 JULY**

8:30 am Katherine A. Shauger

**SATURDAY 25 JULY**

8:30 am Darleene Cangiolosi  
5:30 pm Peggy Ann Mooney

**SUNDAY 26 JULY**

7:30 am People of the Parish  
9:30 am Michael Chiamonte (40th Ann.)  
11:30 am William Ollenschleger

The parable of the wheat and weeds.



“Whoever has ears ought to hear.”

CHURCH CALENDAR



**SUNDAY 19 JULY**

7:30 am Mass in church  
9:30 am Mass in church  
11:30 am Mass in church

**\*\*ALL ATTENDEES AT MASS MUST WEAR FACE MASKS AND SIT IN DESIGNATED AREAS**

**MONDAY 20 JULY**

8:30 am **Daily Mass will be held Monday thru Thursday of each week in church. No reservation is required. \*\***

**THURSDAY 23 JULY**

10:00 am Deadline for News & Announcements for July 26th bulletin email: lourdesbulletin@aol.com.

1:00 pm Virtual “Pray the Rosary/Divine Mercy via Zoom video & audio. (Please call Carol Ford—973.736.2394 for details).

**SATURDAY 25 JULY**

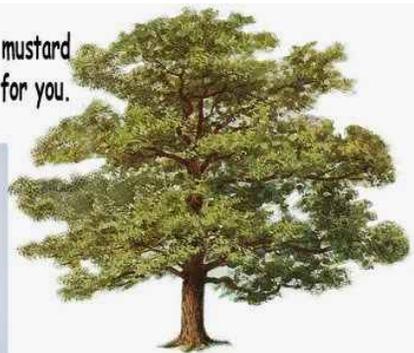
4:15—5:00 pm Confessions (Family/Cry Room)  
5:30 pm Mass in church \*\*

**SUNDAY 26 JULY**

7:30 am Mass in church  
9:30 am Mass in church  
11:30 am Mass in church

**\*\*ALL ATTENDEES AT MASS MUST WEAR FACE MASKS AND SIT IN DESIGNATED AREAS**

If you have faith the size of a mustard seed, nothing will be impossible for you.



Daphne Brown  
Catherine Gascoyne  
Nicholas Larusso  
Ramon Marmol  
Mary McGuines  
Matthew McHugh

Dolores Otero  
Mark Quarno  
Gregory Roxborough  
Mary Lou Ruppel  
Pat Schoeler  
Katerina Zachos

**PRAYER Requests**

*If you wish to have a friend or loved one prayed for, please call the rectory at 973.325.0110.*



**WEEKEND MINISTRY SCHEDULE**

JULY 25—JULY 26, 2020

Mass	Lector	Eucharistic Ministers	Altar Servers
5:30 pm	Joy Hayward		
7:30 am	Bless Bernardo		
9:30 am	Andrew Novoa		=
11:30 am	Katrina Greene		

PASTOR COLUMN Continued from Page 2**Obedience**

Obedience comes from the Latin word for "listen". The practice of attentive listening is foundational to the Benedictine Rule of Life. Benedict wrote that everyone in the community needed to listen to one another, and that sometimes God speaks through the youngest person in the community. Nonetheless, it is the Abbot who needs to make the decisions in the end, and each member of the community must obey him. Obedience can be a heavy word for us today. Yet a healthy, balanced view of obedience - as a way of cultivating a disciplined, intentional life that is yearning to be obedient to God - is a desire that many people in today's world have and this makes the vow of obedience relevant. Obedience can entail a healthy sense of humility (self-knowledge) and of respecting and following the guides, leaders, teachers, and fellow travelers who are guiding you on your path towards God.

**Source:** <http://www.benedictfriend.org/the-rule.html>  
(Excerpt)

**St. Benedict, Pray for Us !**

For a further reflection on the Benedictine vow of "stability", look this up:

<http://blog.adw.org/2012/07/a-reflection-on-the-benedictine-vow-of-stability/>

Title: "A Reflection On the Benedictine Vow of Stability" by  
Monsignor Charles Pope, July 12, 2012

In Christ's Peace  
Father Jim Ferry

***He spoke to them only in parables,  
to fulfill what had been said through the prophet:  
"I will open my mouth in parables,  
I will announce what has lain hidden from  
the foundation of the world."***



## Act of Consecration For the United States

Most Holy Trinity — Father, Son, and Holy Spirit — in union with the Blessed Virgin Mary, we adore Your majesty and acknowledge Your supreme eternal dominion and authority.

Most Holy Trinity, we place the United States of America into the hands of Mary Immaculate in order that she may present the country to You. Through the intercession of Mary, have mercy on the Catholic Church in America. Have mercy on our President and on all the officers of our government. Protect family life in our nation. Grant the precious gift of many vocations to the priesthood and religious life. Have mercy on the sick, the poor, the tempted, and all who are in need.

Mary Immaculate Virgin, Our Mother, Patroness of our land, we honor you and ask your maternal protection and care for us. Obtain for us the graces we need to live and die according to the Will of your Divine Son.

Amen

### ACCOUNTABILITY WITH HEARTFELT THANKS



Catholic Charities received a payment of \$988 as a result of your donations from December 1st, 2019 to May 31st, 2020. The corona virus fostered a shortage of food as well as a surge in unemployment which resulted in an increase of families who have never sought relief at our food pantries. Catholic Charities responded to this unprecedented demand by distributing 95,864 pounds of food to 15,976 people (Jan—May). Thank you for being our partner and enabling us to share Christ's love while facing the challenges of COVID-19. God bless and stay safe.

## Our Lady of Lourdes Parish Religious Education & Faith Formation 2020-2021



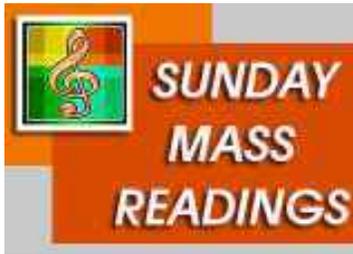
To Register Online, please go to:

1. Website: **LOURDESWESTORANGE.ORG**
2. Click "Faith Formation / Religious Education"
3. Select "Religious Education Online Registration Form"

If you would like the Website/link emailed to you or if you would prefer to register in person, please call Annemarie Grasso 973.325.0110 x. 102 or email: [ANNEMARIEK823@AOL.COM](mailto:ANNEMARIEK823@AOL.COM)

- ▶ Grade 1-5, Family Catechesis: Barbara Camp, Leader
- ▶ Grade 6 Religious Education: Carol Ford, Leader
- ▶ Grade 7-12 Middle & High School: Monica Nieves, Leader

*Our calendar for 2020-2021 has not yet been published.  
We hope to publish soon.*



AVAILABLE VIA <http://www.usccb.org/>,  
Look for "Daily Readings" Calendar

## July 19, 2020 SIXTEENTH SUNDAY IN ORDINARY TIME

### First Reading: Wisdom 12:13, 16-19

There is no god besides you who have the care of all, that you need show you have not unjustly condemned. For your might is the sources of justice; your mastery over all things makes you lenient to all. For you show your might when the perfection of your power is disbelieved; and in those who know you, you rebuke temerity. But though you are master of might, you judge with clemency, and with much lenience you govern us; for power, whenever you will, attends you. And you taught your people by these deeds, that those who are just must be kind; and you gave your children good ground for hope that you would permit repentance for their sins.

### Responsorial Psalm 86:5-6, 9-10, 15-16 (5a)



O Lord, you are good and forgiving,  
full of love to all who call.  
Give heed, O LORD, to my prayer  
and attend to the sound of my voice. R.

All the nations shall come to adore you  
and glorify your name, O Lord,  
for you are great and do marvelous deeds,  
you who alone are God. R.

But you, God of mercy and compassion,  
slow to anger, O Lord, abounding in love  
and truth,  
turn and take pity on me.  
O give your strength to your servant. R.

### Second Reading: Romans 8:26-27

Brothers and sisters: The Spirit comes to the aid of our weakness; for we do not know how to pray as we ought, but the Spirit himself intercedes with inexpressible groanings. And the one who searches hearts knows what is the intention of the Spirit, because he intercedes for the holy ones according to God's will.

### Gospel: Mathew 13 :24-43

Jesus proposed another parable to the crowds, saying: "The kingdom of heaven may be likened to a man who sowed good seed in his field. While everyone was asleep his enemy came and sowed weeds all through the wheat, and then went off. Then the crop grew and bore fruit, the weeds appeared as well. The slaves of the householder came to him and said, 'Master, did you not sow good seed in your field? Where have the weeds come from?' He answered, 'An enemy has done this.'

His slaves said to him, 'Do you want us to go and pull them up?' He replied, 'No, if you pull up the weeds you might uproot the wheat along with them. Let them grow together until harvest; then at harvest time I will say to the harvesters, "First collect the weeds and tie them in bundles for burning; but gather the wheat into my barn."' He proposed another parable to them. "The kingdom of heaven is like a mustard seed that a person took and sowed in a field. It is the smallest of all the seeds, yet when full-grown it is the largest of plants. It becomes a large bush, and the 'birds of the sky come and dwell in its branches.'" He spoke to them another parable. "The kingdom of heaven is like yeast that a woman took and mixed with three measures of wheat flour until the whole batch was leavened.

All these things Jesus spoke to the crowds in parables. He spoke to them only in parables, to fulfill what had been said through the prophet: I will open my mouth in parables, I will announce what has lain hidden from the foundation of the world.

Then, dismissing the crowds, he went into the house. His disciples approached him and said, "Explain to us the parable of the weeds in the field," He said in reply, "He who sows good seed is the Son of Man, the field is the world, the good seed the children of the kingdom. The weeds are the children of the evil one, and the enemy who sows them is the devil. The harvest is the end of the age, and the harvesters are angels. Just as weeds are collected and burned up with fire, so will it be at the end of the age.

The Son of Mary will send his angels, and they will collect out of his kingdom all who cause others to sin and all evildoers. They will throw them into the fiery furnace, where there will be wailing and grinding of teeth. Then the righteous will shine like the sun in the kingdom of their Father.



# Mass Songs

## Entrance Hymn

**All the Ends of the Earth**

Refrain

All the ends of the earth, all you crea-tures of the sea, lift up your eyes to the won-ders of the Lord. For the Lord of the earth, the Mas-ter of the sea, has come with jus-tice for the world.

Verse 1

1. Break in-to song at the deeds of the Lord, the won-ders he has done in ev-'ry age. D.C.

Verse 2

2. Heav-en and earth shall re-joice in his might; ev-'ry heart, ev-'ry na-tion call him Lord. D.C.

Verse 3

3. The Lord has made sal-va-tion known, faith-ful to the prom-is-es of old. Let the ends of the earth, let the sea and all it holds make mu-sic be-fore our King! D.C.

Text: Psalm 96; Bob Dufford, SJ, b.1942  
Tune: Bob Dufford, SJ, b.1942, arr. by Bob Dufford and Chris Monash, alt.  
© 1991, Robert J. Dufford, SJ, and OCP Publications

## Offertory Hymn

**Remember Your Love**

Refrain

Re - mem - ber your love and your faith - ful - ness, O Lord. Re - mem - ber your peo - ple and have mer - cy on us, Lord.

Verses

1. The Lord is my light and my sal - va - tion,  
2. If you dwell, O Lord, up - on our sin - ful - ness,  
3. O Lord, hear the sound of my call  
4. As watch - man who waits up - on the day - light,  
5. Be - fore all the moun - tains were be - got - ten

whom should I fear? The Lord is my  
then who could stand? But with you there is  
and an - swer me. My heart cries  
wait for the Lord. I trust in your  
and earth took shape, e - ven then, O

D.C.

life and my ref - uge, when I call God hears.  
mer - cy and for - give - ness and a guid - ing hand.  
out for your pres - ence; it is you I seek.  
kind - ness and re - demp - tion; and your faith - ful word.  
Lord, you were our ref - uge through - out ev - 'ry age.

Text: Psalm 77; Misa Balloff, b.1946  
Tune: Danny DiCenzo, b.1942, and Gary Dargle, b.1957  
© 1978, Dimeaux Music, Distributed by GIA Publications, Inc.

## Communion Hymn

**COME TO THE LORD**

Steve Angrisano and Tom Tomaszek

Verses

1. Do not let your hearts be trou - bled.  
2. I will nev - er leave you or - phans;  
3. Eat this bread and nev - er hun - ger;

1. Chil - dren, do not fear. Though you suf - fer as  
2. you are not a - lone. I have made your place  
3. I will give you life. Drink the cup I place

1. I suf - fered, I am al - ways near.  
2. in heav - en, in my fa - ther's home.  
3. be - fore you; you will nev - er die.

Refrain

Come to the Lord; come to the ta - ble of last -  
- ing life. Bring your bur - dens; there's no  
price, just come to the Lord.

Text: Based on John 14. Text and music © 1999, Steve Angrisano and Thomas N. Tomaszek.  
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## Recessional Hymn

Recessional Hymn has been discontinued  
Temporarily. Will return in the future.