

NEW TO THE BULLETIN:

We have added our Mass readings and songs to the bulletin—See pages 6 & 7. This will help you to participate in the Mass. Please join us.

Our Lady of Lourdes Sunday Mass can be viewed Saturday 5 pm—or anytime after this—every week. Please go to our website LOURDESWESTORANGE.ORG. For an archive of previous Sundays, click on “Lourdes You Tube”.



Dear Brothers and Sisters of Our Lady of Lourdes,

I wish to share with you a recent article by Bishop Robert Barron, auxiliary bishop of Los Angeles.

MARTIN LUTHER KING AND THE RELIGIOUS MOTIVATION FOR SOCIAL CHANGE (Part 1 of 2)

by Bishop Robert Barron July 14, 2020

A principal reason why the civil rights movement of the 1950s and 1960s was so successful both morally and practically was that it was led largely by people with a strong religious sensibility. The most notable of these leaders was, of course, Martin Luther King. To appreciate the subtle play between King’s religious commitment and his practical work, I would draw your attention to two texts – namely, his Letter from the Birmingham City Jail and his “I Have a Dream” speech, both from 1963.

[Section 1. Birmingham City Jail]

While imprisoned in Birmingham for leading a nonviolent protest, King responded to certain of his fellow Christian ministers who had criticized him for going too fast, expecting social change to happen overnight. The

Baptist minister answered his critics in a perhaps surprising manner, invoking the aid of a medieval Catholic theologian. King drew their attention to the reflections of St. Thomas Aquinas on law, specifically Thomas’ theory that positive law finds its justification in relation to the natural law, which finds its justification in relation to the eternal law. Aquinas means that what makes a practical, everyday law righteous is that it somehow gives expression to the principles of the moral law, which in turn are reflective of God’s own mind. Therefore, King concluded, unjust positive laws, such as the Jim Crow regulations that he was contesting, are not just bad laws; they are immoral and finally offensive to God.

Here is King’s own language: “One may well ask: ‘How can you advocate breaking some laws and obeying others?’ The answer lies in the fact that there are two types of laws: just and unjust. I would be the first to advocate obeying just laws. One has not only a legal but a moral responsibility to obey just laws.” But then King contrasts this with obedience to an unjust law: “Conversely, one has a moral responsibility to disobey unjust laws. I would agree with St. Augustine that ‘an unjust law is no law at all.’” And in clarifying the difference, he turns to Aquinas:

“Now, what is the difference between the two? How does one determine whether a law is just or unjust? A just law is a man made code that squares with the moral law or the law of God. An unjust law is a code that is out of harmony with the moral law. To put it in the terms of St. Thomas Aquinas: An unjust law is a human law that is not rooted in eternal law and natural law.” This is not pious boilerplate; rather, it reveals what gave King’s movement its justification and purpose.”

(Continued on Page 4)



Masses will be offered for the following intentions in church commencing June 22 thru 25; 5:30 pm Mass on June 27 & all Masses on June 28.

Private Masses will be held for the 8:30 am Masses on Friday & Saturday.



SATURDAY 29 AUGUST

8:30 am For the People of the Parish
5:30 pm Susan Quigley Aker

SUNDAY 30 AUGUST

7:30 am For the People of the Parish
9:30 am Susan Quigley Aker
11:30 am Jaroslav Konvalinka (21st Ann.)

MONDAY 31 AUGUST

8:30 am Catherine Kent

TUESDAY 1 SEPTEMBER

8:30 am Peter Caste (47th Ann.)

WEDNESDAY 2 SEPTEMBER

8:30 pm Maxine Nzegwu (Special Intention)

THURSDAY 3 SEPTEMBER

8:30 am Baby Andie Ang

FRIDAY 4 SEPTEMBER

8:30 am Joseph & Mary Crines

SATURDAY 5 SEPTEMBER

8:30 am For the People of the Parish
5:30 pm Vilma Khan

SUNDAY 6 SEPTEMBER

7:30 am People of the Parish
9:30 am Catherine Catalano
11:30 am Louis Santucci



Daphne Brown
Maureen Frazzano
Catherine Gascoyne
Nicholas Larusso
Ramon Marmol
Mary McGuines
Matthew McHugh

Dolores Otero
Mark Quarno
Gregory Roxborough
Mary Lou Ruppel
Pat Schoeler
Katerina Zachos



If you wish to have a friend or loved one prayed for, please call the rectory at 973.325.0110.

CHURCH CALENDAR



SUNDAY 30 AUGUST

7:30 am Mass in church
9:30 am Mass in church
11:30 am Mass in church

****ALL ATTENDEES AT MASS MUST WEAR FACE MASKS AND SIT IN DESIGNATED AREAS**

MONDAY 31 AUGUST

8:30 am **Daily Mass will be held Monday thru Thursday of each week in church. No reservation is required. ****
9:00 am Miraculous Medal Novena following 8:30 am Mass

THURSDAY 3 SEPTEMBER

10:00 am Deadline for News & Announcements for Sept. 13th bulletin email: lourdesbulletin@aol.com.
1:00 pm Virtual "Pray the Rosary/Divine Mercy via Zoom video & audio. (Please call Carol Ford—973.736.2394 for details).

FRIDAY 4 SEPTEMBER

5:30—7:30 pm Eucharistic Adoration—Church

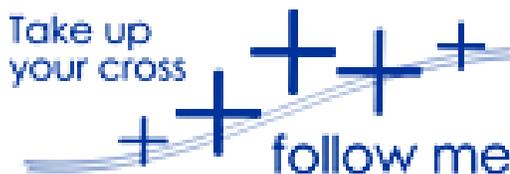
SATURDAY 5 SEPTEMBER

8:30 am Virgin Mary Birthday Mass
4:15—5:00 pm Confessions (Family/Cry Room)
5:30 pm Mass in church **

SUNDAY 6 SEPTEMBER

7:30 am Mass in church
9:30 am Mass in church
11:30 am Mass in church

****ALL ATTENDEES AT MASS MUST WEAR FACE MASKS AND SIT IN DESIGNATED AREAS**



WEEKEND MINISTRY SCHEDULE

SEPTEMBER 5—SEPTEMBER 6, 2020

Mass	Lector	Eucharistic Ministers	Altar Servers
5:30 pm	Sharon Rosario		
7:30 am	Bless Bernardo		
9:30 am	Carol Ford		
11:30 am	Doris Spivey		

PASTOR COLUMN Continued from Page 2

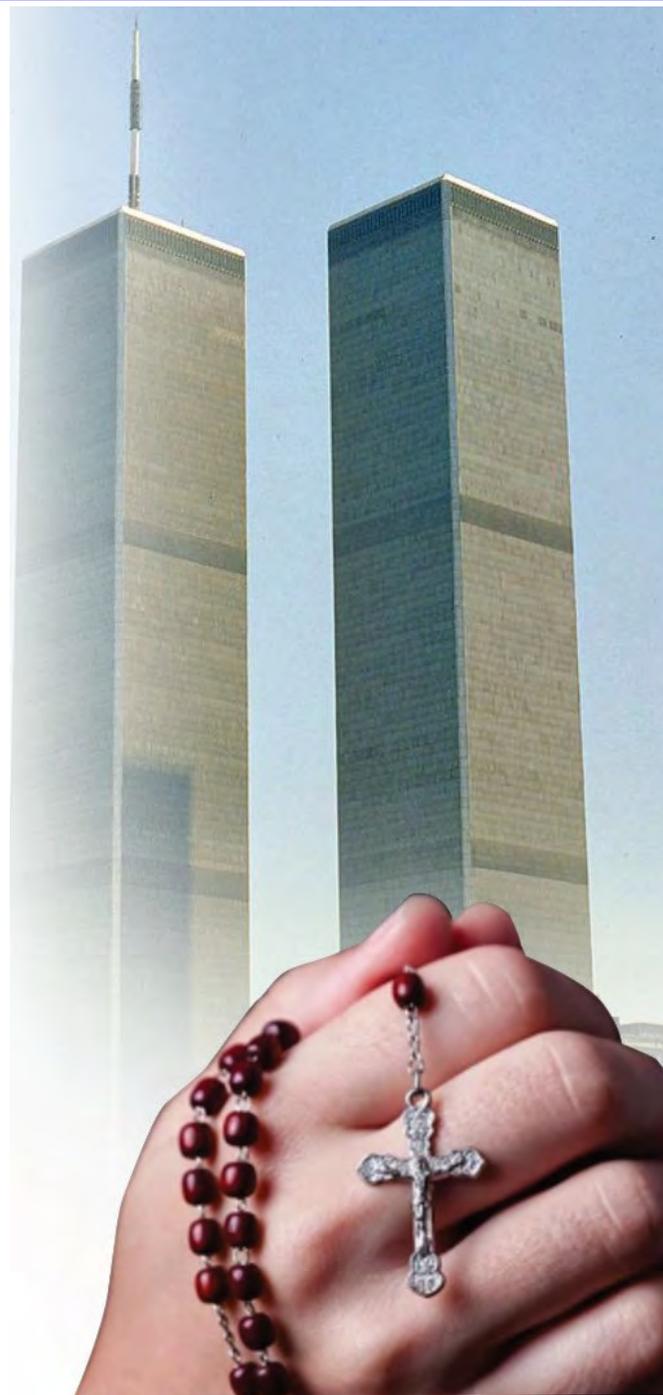
Within the confines of this brief article, I cannot begin adequately to address the social upheaval occurring in our culture today. But I will say simply this: it is indisputably clear that there are severe moral deficits in our society that must be addressed, but the best way to do so is from within a moral and finally religious framework. May Martin Luther King's model of leadership in this regard be a lodestar.

(Source: Bishop Robert Barron, wordonfire.org, <https://www.wordonfire.org/resources/article/martin-luther-king-and-the-religious-motivation-for-social-change/27894/>)

In Christ's Peace,
Father Jim Ferry

St. Vincent DePaul Society

St. Vincent DePaul Society is hosting the soup kitchen on Saturday, 09/12/20 for Holy Trinity Episcopal Church. As of now the soup kitchen is operating on a to-go-lunch basis. Lunches are prepared ahead of time and will be dropped off at Holy Trinity on the morning of 09/12/20 so you will not have to serve at the soup kitchen itself. If anyone is interested in preparing or purchasing needed items please call Rosanne Bruno at 973-243-0679.



September 11th - Rosary Remembrance

Please join us as we recite the Holy Rosary

Date: September 11, 2020 Time: 6:30 pm

Location: Our Lady of Lourdes Grotto (near Our Lady of Lourdes Chapel)

Parking: upper parking lot near school.

Please wear a mask and be respectful of social distancing.

The Rosary will be recited in English and Spanish (reflecting on the Sorrowful Mysteries)

Our Lady of Lourdes Parish Religious Education & Faith Formation 2020-2021



To Register Online, please go to:

1. Website: **LOURDESWESTORANGE.ORG**
2. Click “Faith Formation / Religious Education”
3. Select “Religious Education Online Registration Form”

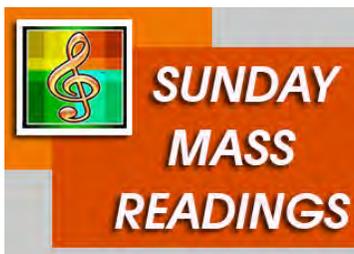
If you would like the Website/link emailed to you or if you would prefer to register in person, please call Annemarie Grasso 973.325.0110 x. 102 or email: ANNEMARIEK823@AOL.COM

► Grade 1-5, Family Catechesis: Barbara Camp, Director

Grade 6—Religious Education: Carol Ford, Leader

► Grade 7-12 Middle & High School: Monica Nieves, Director

*Our calendar for 2020-2021 has not yet been published.
We hope to publish soon.*

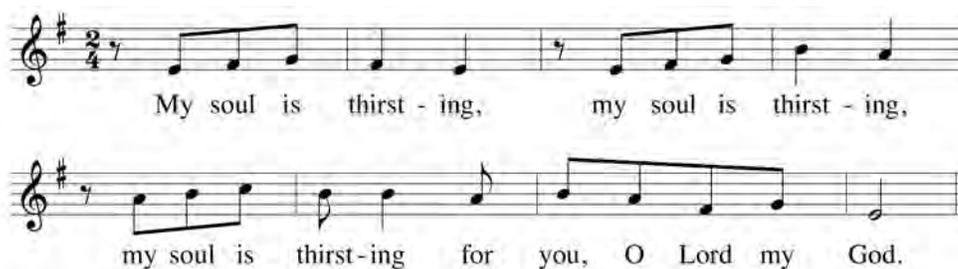


AVAILABLE VIA <http://www.usccb.org/>,
Look for "Daily Readings" Calendar

August 30, 2020
TWENTY-SECOND SUNDAY IN ORDINARY TIME

First Reading: Jeremiah 20:7-9 You duped me, O Lord, and I let myself be duped; you were too strong for me, and you triumphed. All the day I am an object of laughter; everyone mocks me. Whenever I speak, I must cry out, violence and outrage is my message; the word of the Lord has brought me derision and reproach all the day. I say to myself, I will not mention him, I will speak in his name no more. But then it becomes like fire burning in my heart, imprisoned in my bones; I grow weary holding it in, I cannot endure it.

Responsorial Psalm 63:2, 3-4, 5-6, 8-9 (2b)



Verses

O God, you are my God whom I seek;
for you my flesh pines and my soul thirsts
Like the earth, parched, lifeless and without water. [R]

Thus have I gazed toward you in the sanctuary
to see your power and your glory,
for your kindness is a greater good than life;
my lips shall glorify you. [R]

Thus will I bless you while I live;
Lifting up my hands, I will call upon your name.
As with the riches of a banquet shall my soul be satisfied,
and with exultant lips my mouth shall praise you. [R]

You are my help,
and in the shadow of your wings I shout for joy.
My soul clings fast to you;
Your right hand upholds me. [R]

Second Reading: Romans 12:1-2 I urge you, brothers and sister, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship. Do not conform yourselves to this age but be transformed by the renewal of your mind, that you may discern what is the will of God, what is good and pleasing and perfect.

Gospel: Mathew 16:21-27 Jesus began to show his disciples that he must go to Jerusalem and suffer greatly from the elders, the chief priests, and the scribes, and be killed and on the third day be raised. Then Peter took Jesus aside and began to rebuke him, "God forbid, Lord! No such thing shall ever happen to you." He turned and said to Peter, "Get behind me, Satan! You are an obstacle to me. You are thinking not as God does, but as human beings do." Then Jesus said to his disciples, "Whoever wishes to come after me must deny himself, take up his cross, and follow me. For whoever wishes to save his life will lose it, but whoever loses his life for my sake will find it. What profit would there be for one to gain the whole world and forfeit his life? Or what can one give in exchange for his life? For the Son of Man will come with his angels in his Father's glory, and then he will repay all according to his conduct."



Mass Songs

Entrance Hymn

Praise to the Lord, the Almighty

1. Praise to the Lord, the Al-might-y, the King of cre-
 2. Praise to the Lord, who o'er all things is won-drous-ly
 3. Praise to the Lord, who will pros-per your work and de-
 4. Praise to the Lord! O let all that is in me a-

a reign-
 tion! O my soul, praise him, for
 ing And, as on wings of an
 you, Sure-ly his good-ness and
 dore him! All that has life and breath,

he is your health and sal-va-
 tion! ea-gle, up-lift-ing, sus-tain-ing,
 mer-cy shall dai-ly at-tend
 you, come now with prais-es be-fore him!

All you who hear, Now to his tem-ple draw near
 Have you not seen All you have need-ed has been
 Pon-der a-new What the Al-might-y can do,
 Let the "A-men" Sound from his peo-ple a-gain!

Praise him in glad ad-o-ra-
 tion! Mer-by his gra-cious or-dain-ing?
 Who with his love does be-friend you,
 Glad-ly with praise we a-dore him!

First Latin Mass Hymn, attributed to Ambrose, 4th century; Latin text by Catherine Winkworth, 1827-1871, etc.
 Title: LOBE DEN HERRN: 14 14 47 3, Streifend Gramsch, 1665, Arranged by C. S. Lang, 1891-1971

Offertory Hymn

GIVE ME EARS TO LISTEN

Timothy R. Smith

Verses
 1, 4. Let me be your ser-vant; let me walk your way.
 2. In si-lence, when you call me, let me hear your voice.
 3. Last night, when I a-woke I heard you call my name,

1, 4. Guide me on your path; give night the light of day.
 2. Je-sus, walk be-side me; let my soul re-joice. When
 3. You re-freshed my soul; I felt your burn-ing flame. Oh,

1, 4. Let me be a sure foun-da-tion, pure and strong.
 2. winds and cur-rents bat-ter me, help me be sure.
 3. strength-en me to bear my cross and walk your way.

1, 4. Let me tell of your sal-va-tion all life long.
 2. Give me cour-age from the storms when they oc-cur.
 3. Give me grace to com-fort those with all I say.

Refrain
 Give me ears to lis-ten. Give me eyes to see. Give me words to

1, 3, Final to Vers. 2, 4 (Fine) 2 to Verse 3
 speak and show your face to me. me.

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Communion Hymn

DO THIS IN MEMORY OF ME

Chris Muglia

Verses
 1. I am the bread of life; all who be-lieve
 2. I am the bread of life; who-ev-er comes

1. in me will have e-ter-nal life. I am the bread
 2. to me will not hun-ger a-gain. I am the bread

1. of life come down from heav-en so that all
 2. of life; no one can come to me un-less

1. who eat this bread will nev-er die.
 2. the Fa-ther draws them near to him.

Refrain
 Take the liv-ing bread of life, take the cup of sac-
 ri-fice; do this in mem-o-ry of me.

Text: Based on John 6. Text and music © 2007, Chris Muglia.
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Take the bod-y and the blood, giv-en free-ly out of love;

do this in mem-o-ry of me;

1, 2 1: to Verse 2 2: to Bridge
 do this in mem-o-ry of me.

Final
 Do this in mem-o-ry of me.

Bridge
 A-men, I say to you, un-less you eat the flesh of the

Son of Man and drink his blood, you shall not have life.

All who will eat my flesh and drink my blood will have

to Refrain
 e-ter-nal life, and I will raise them up a-gain.