

NEW TO THE BULLETIN:

We have added our Mass readings and songs to the bulletin—See pages 6 & 7. This will help you to participate in the Mass. Please join us.

Our Lady of Lourdes Sunday Mass can be viewed Saturday 5 pm—or anytime after this—every week. Please go to our website LOURDESWESTORANGE.ORG. For an archive of previous Sundays, click on “Lourdes You Tube”.



Dear Brothers and Sisters of Our Lady of Lourdes,

I wish to share with you a recent article by Bishop Robert Barron, auxiliary bishop of Los Angeles.

MARTIN LUTHER KING AND THE RELIGIOUS MOTIVATION FOR SOCIAL CHANGE (Part 2 of 2) by Bishop Robert Barron July 14, 2020

A principal reason why the civil rights movement of the 1950s and 1960s was so successful both morally and practically was that it was led largely by people with a strong religious sensibility. The most notable of these leaders was, of course, Martin Luther King. To appreciate the subtle play between King’s religious commitment and his practical work, I would draw your attention to two texts — namely, his Letter from the Birmingham City Jail and his “I Have a Dream” speech, both from 1963.

[Part 2. “I Have a Dream”, Washington, D.C.]

The very same dynamic was on display six months later, when King addressed the throng who had gathered at the Lincoln Memorial for the March on Washington. He was not giving a sermon. He was making a political speech, advocating in the public place for social change. But attend to some of the language that he used: “I have a dream that one day every valley shall be exalted, and every hill and mountain shall be made low, the rough places will be made plain, and the crooked places will be made straight; ‘and the glory of the Lord shall be revealed and all flesh shall see it together.’” He was directly relating the social revolution he was advocating to the mystical vision of the prophet Isaiah. And listen to the magnificent conclusion of the address in which he artfully blends the lyrics of an American patriotic song to the lyrics of a song he and his family sang in church: “And when this happens, and when we allow freedom ring, when we let it ring from every village and every hamlet, from every state and every city, we will be able to speed up that day when all of God’s children, black men and white men, Jews and Gentiles, Protestants and Catholics, will be able to join hands and sing in the words of the old Negro spiritual: Free at last! Free at last! Thank God Almighty, we are free at last!” Once again, on King’s reading, the political nests within the moral, which nests within the sacred.

Martin Luther King derived from his religious heritage not only the metaphysics that informed his social activism, but also the nonviolent method that he employed.

(Continued on Page 4)



Masses will be offered for the following intentions in church from Saturday, 5:30 pm thru Thursday 8:30 am.

Private Masses will be held for the 8:30 am Masses on Friday & Saturday.



SATURDAY 5 SEPTEMBER

8:30 am For the People of the Parish
5:30 pm Vilma Khan

SUNDAY 6 SEPTEMBER

7:30 am People of the Parish
9:30 am Catherine Catalano
11:30 am Louis Santucci

MONDAY 7 SEPTEMBER

8:30 am Colleen Blasi

TUESDAY 8 SEPTEMBER

8:30 am Virgin Mary Birthday

WEDNESDAY 9 SEPTEMBER

8:30 pm Nestor Matias (10th Ann.)

THURSDAY 10 SEPTEMBER

8:30 am Ann Iannacone

FRIDAY 11 SEPTEMBER

8:30 am All First Responders—Police, Fire, EMS

SATURDAY 12 SEPTEMBER

8:30 am For the People of the Parish
5:30 pm Carolann Sanchez

SUNDAY 13 SEPTEMBER

7:30 am For the People of the Parish
9:30 am Deceased Members of the Pflug and Napolitano Families
11:30 am Jaroslav and Rose Konvalinka

Hear God's Voice



Daphne Brown
Maureen Frazzano
Catherine Gascoyne
Nicholas Larusso
Ramon Marmol
Mary McGuines
Matthew McHugh

Dolores Otero
Mark Quarno
Gregory Roxborough
Mary Lou Ruppel
Pat Schoeler
Katerina Zachos



If you wish to have a friend or loved one prayed for, please call the rectory at 973.325.0110.

CHURCH CALENDAR



SUNDAY 6 SEPTEMBER

7:30 am Mass in church
9:30 am Mass in church
11:30 am Mass in church

****ALL ATTENDEES AT MASS MUST WEAR FACE MASKS AND SIT IN DESIGNATED AREAS**

MONDAY 7 SEPTEMBER

8:30 am **Daily Mass will be held Monday thru Thursday of each week in church. No reservation is required. ****
9:00 am Miraculous Medal Novena following 8:30 am Mass

THURSDAY 10 SEPTEMBER

10:00 am Deadline for News & Announcements for Sept. 20th bulletin email: lourdesbulletin@aol.com.
1:00 pm Virtual "Pray the Rosary/Divine Mercy via Zoom video & audio. (Please call Carol Ford—973.736.2394 for details).

FRIDAY 11 SEPTEMBER

6:30—7:30 pm **September 11th Rosary Remembrance—Grotto**

SATURDAY 12 SEPTEMBER

11:00 am **Holy Trinity Soup Kitchen—St. Vincent DePaul**
4:15—5:00 pm **Confessions (Family/Cry Room)**
5:30 pm **Mass in Remembrance of 9/11 ****

SUNDAY 13 SEPTEMBER

7:30 am Mass in church
9:30 am Mass in church
11:30 am Mass in church

****ALL ATTENDEES AT MASS MUST WEAR FACE MASKS AND SIT IN DESIGNATED AREAS**

Love your neighbor...



as you love yourself.

WEEKEND MINISTRY SCHEDULE

SEPTEMBER 12—SEPTEMBER 13, 2020

| Mass | Lector | Eucharistic Ministers | Altar Servers |
|----------|-----------------|-----------------------|---------------|
| 5:30 pm | Pat Sigalas | | |
| 7:30 am | Mary Cassels | | |
| 9:30 am | Carmelita Dizon | | |
| 11:30 am | Wendy Sheyka | | |

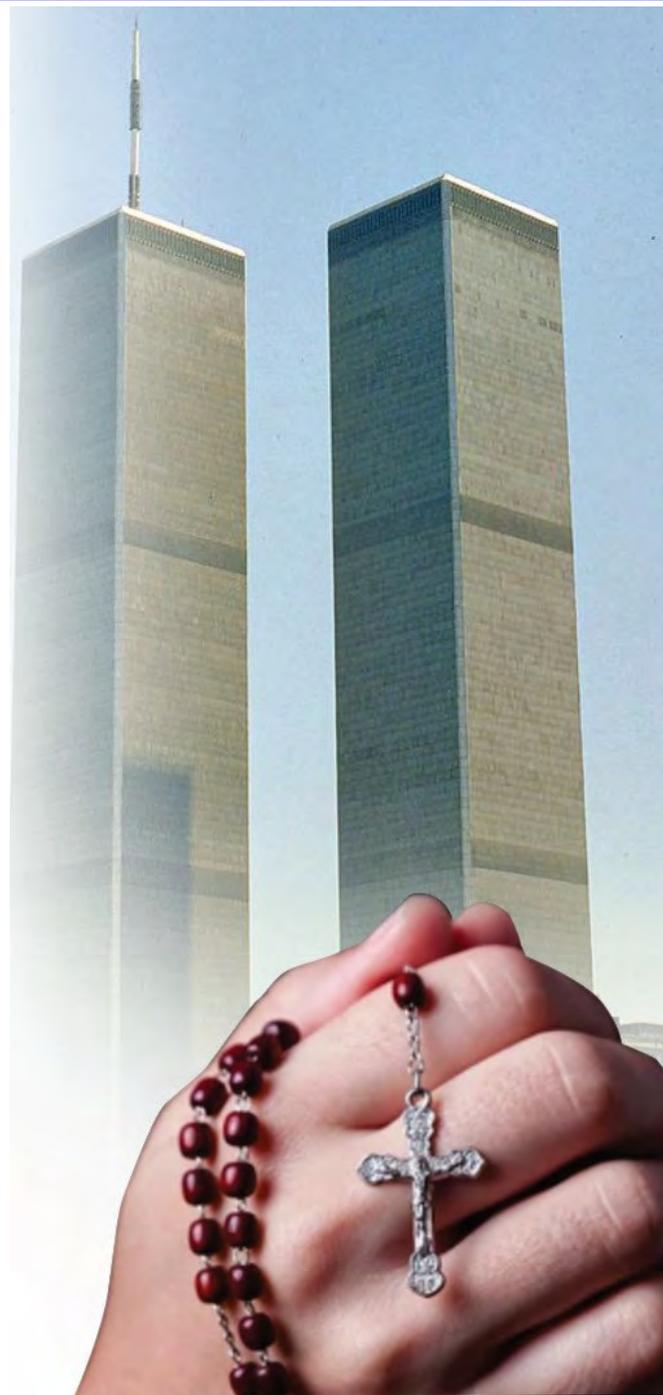
PASTOR COLUMN Continued from Page 2

What Jesus reveals in the rhetoric of the Sermon on the Mount (“Love your enemies”; “Bless those who curse you, pray for those who maltreat you”; “If someone one strikes you on the right cheek, turn and give him the other”; etc.) and even more strikingly in his word of forgiveness from the cross is that God’s way is the way of peace, non violence, and compassion. As a Christian, King knew in his bones that reacting to oppression with violence would only exacerbate the tensions within society. He sums up this principle in one of his best-known sermons: “Returning hate for hate multiplies hate, adding deeper darkness to a night already devoid of stars. Darkness cannot drive out darkness; only light can do that. Hate cannot drive out hate; only love can do that.”

Within the confines of this brief article, I cannot begin adequately to address the social upheaval occurring in our culture today. But I will say simply this: it is indisputably clear that there are severe moral deficits in our society that must be addressed, but the best way to do so is from within a moral and finally religious framework. May Martin Luther King’s model of leadership in this regard be a lodestar.

(Source: Bishop Robert Barron, [wordonfire.org](https://www.wordonfire.org/resources/article/martin-luther-king-and-the-religious-motivation-for-social-change/27894/), <https://www.wordonfire.org/resources/article/martin-luther-king-and-the-religious-motivation-for-social-change/27894/>)

In Christ’s Peace,
Father Jim Ferry



September 11th - Rosary Remembrance

Please join us as we recite the Holy Rosary

Date: September 11, 2020 Time: 6:30 pm

Location: Our Lady of Lourdes Grotto (near Our Lady of Lourdes Chapel)

Parking: upper parking lot near school.

Please wear a mask and be respectful of social distancing.

The Rosary will be recited in English and Spanish (reflecting on the Sorrowful Mysteries)

Our Lady of Lourdes Parish Religious Education & Faith Formation 2020-2021



To Register Online, please go to:

1. Website: **LOURDESWESTORANGE.ORG**
2. Click “Faith Formation / Religious Education”
3. Select “Religious Education Online Registration Form”

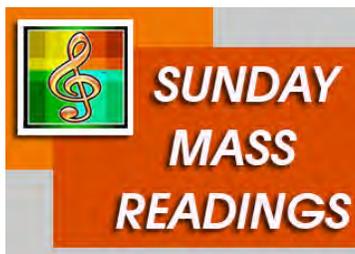
If you would like the Website/link emailed to you or if you would prefer to register in person, please call Annemarie Grasso 973.325.0110 x. 102 or email: ANNEMARIEK823@AOL.COM

► Grade 1-5, Family Catechesis: Barbara Camp, Director

Grade 6—Religious Education: Carol Ford, Leader

► Grade 7-12 Middle & High School: Monica Nieves, Director

Our Calendar for 2020-2021 is now posted on our Website.

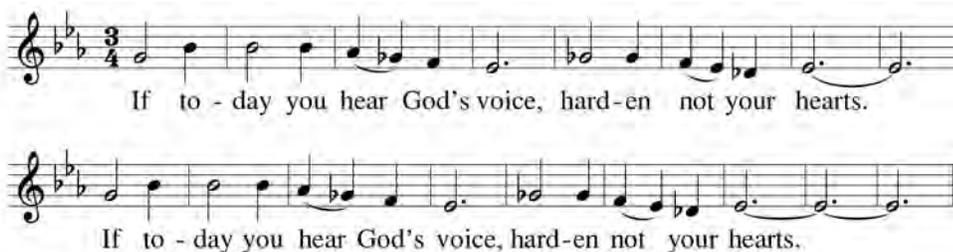


AVAILABLE VIA <http://www.usccb.org/>,
Look for "Daily Readings" Calendar

SEPTEMBER 6, 2020
TWENTY-THIRD SUNDAY IN ORDINARY TIME

First Reading: Ezekiel 33:7-9 Thus says the Lord: You, son of man, I have appointed watchman for the house of Israel; when you hear me say anything, you shall warn them for me. If I tell the wicked, "O wicked one, you shall surely die," and you do not speak out to dissuade the wicked from his way, the wicked shall die for his guilt, but I will hold you responsible for his death. But if you warn the wicked, trying to turn him from his way, and he refuses to turn from his way, he shall die for his guilt, but you shall save yourself.

Responsorial Psalm 95:1-2, 6-7, 8-9 (8)



Verses

1. Come, ring out our joy to the Lord, hail the rock who saves us,
let us come now before our God, with songs let us hail the Lord.
2. Come, let us bow and bend low, let us kneel before God who made us,
for here is our God; we the people, the flock that is led by God's hand.
3. O that today you would hear God's voice, "Harden not your hearts,
as on that day in the desert, when your parents put me to the test."

Text: Psalm 95:1-2, 6-7, 8-9; David Haas
Music: David Haas
© 1983, 1994, GIA Publications, Inc.

Second Reading: Romans 13:8-10 Brothers and Sisters: Owe nothing to anyone, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; you shall not kill; you shall not steal; you shall not covet," and whatever other commandment there may be, are summed up in this saying, namely, "You shall love your neighbor as yourself." Love does no evil to the neighbor; hence, love is the fulfillment of the law.

Gospel: Mathew 18:15-20 Jesus said to his disciples: "If you brother sins against you, go and tell him his fault between you and him alone. If he listens to you, you have won over your brother. If he does not listen take one or two others along with you, so that 'every fact may be established on the testimony of two or three witnesses.' If he refuses to listen to them, tell the church. If he refuses to listen even to the church, then treat him as you would a Gentile or a tax collector. Amen, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven. Again, amen, I say to you, if two of you agree on earth about anything for which they are to pray, it shall be granted to them by my heavenly Father. For where two or three are gathered together in my name, there am I in the midst of them."



Mass Songs

Entrance Hymn

All Creatures of Our God and King

1. All crea-tures of our God and King. Lift
 2. O rush-ing wind and breeze soft, O
 3. O flow-ing wa-ter, pure and clear, Make
 4. Dear moth-er earth, who day by day Un-
 5. And ev-ry one of ten-der heart, For -

up your voice and with us sing: Al - le - lu - ia!
 clouds that ride the winds a - loft, Sing your prais - es!
 mu - sic for your Lord to hear, Sing your prais - es!
 fold rich bless-ings on our way, Sing your prais - es!
 giv - ing oth - ers, take your part, Sing your prais - es!

Al - le - lu - ia! O burn - ing sun with gold - en beam
 Al - le - lu - ia! O ris - ing morn. in praise re - joice,
 Al - le - lu - ia! O fire so mas - ter - ful and bright,
 Al - le - lu - ia! The flow'rs and fruits that in you grow,
 Al - le - lu - ia! All you who pain and sor - row bear.

And sil - ver moon with soft - er gleam,
 O lights of eve - ning, find a voice,
 Pro - vid - ing us with warmth and light,
 Let them God's glo - ry al - so show,
 Praise God and cast on him your cure.

Sing your prais - es! Al - le - lu - ia! Al - le - lu - ia,
 al - le - lu - ia, al - le - lu - ia!

6. And you, most kind and gentle death,
 Waiting to hush our final breath,
 Sing your praises! Alleluia!
 You lead to heav'n the child of God,
 Where Christ our Lord the way has trod.
 Sing your praises! Alleluia!
 Alleluia, alleluia, alleluia!

7. Let all things their Creator bless,
 And worship God in humbleness,
 Sing your praises! Alleluia!
 Praise God the Father, God the Son,
 And God the Spirit, Three in One!
 Sing your praises! Alleluia!
 Alleluia, alleluia, alleluia!

Text: Various composers; First Stanzas: Frederick Austin, 1862-1876; 6. by William H. Drake, 1855-1931; 46. Verse 1: LAST SUNS EMBELLISH, 13th with additions; (Lyrics for Alleluia) 1821; Verse 2: Ralph Vaughan Williams, 1872-1919

Offertory Hymn

GIVE ME EARS TO LISTEN

Timothy R. Smith

Verses

1, 4. Let me be your ser-vant; let me walk your way,
 2. In si-lence, when you call me, let me hear your voice,
 3. Last night, when I a-woke I heard you call my name.

1, 4. Guide me on your path; give night the light of day,
 2. Je-sus, walk be-side me; let my soul re-joice. When
 3. You re-freshed my soul; I felt your burn-ing flame, Oh,

1, 4. Let me be a sure foun-da-tion, pure and strong,
 2. winds and cur-rents bat-ter me, help me be sure,
 3. strength-en me to bear my cross and walk your way.

1, 4. Let me tell of your sal - va - tion all life long.
 2. Give me cour - age from the storms when they oc - cur.
 3. Give me grace to com - fort those with all I say.

Refrain

Give me ears to lis-ten. Give me eyes to see, Give me words to
 speak and show your face to me. me.

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Communion Hymn

ONE LOVE RELEASED

Bob Frenzel and Kevin Keil

Refrain

One bread, one bod - y, one cup, one call,
 one faith, one Spir - it pres-ent in us all.
 One prayer, one bless - ing, one hope, one peace,
 one church, one peo - ple, one love re-leased.

Verses

1. Is not this bread we share, the bod - y of our Lord?
 2. I am the bread of life, eat and you shall live.
 3. I am the liv - ing bread, as man - na from the sky.
 4. No one will come to me, un - less our God has led.

to Refrain

1. Is not this wine we drink, the blood of Christ out-poured?
 2. To those who share this meal, my strength I'll al - ways give.
 3. This bread I give to you, that you may nev - er die.
 4. And I shall raise them up, — raise them from the dead!

Text: Bob Frenzel and Kevin Keil (ASCAP). Music: Based on O WALLY WALLY. Text and music © 1999, 2000, Robert H. Frenzel and Kevin Keil. Published by OCP. All rights reserved.

Recessional Hymn

Recessional Hymn has been discontinued Temporarily. Will return in the future.